

GENERAL FACT SHEET

Fill-in form, tab to next field

BILL NUMBER 09-127**BRIEF TITLE**

Addendum to the

APPROVED DEADLINE**REASON**

Lease Agreement - Enterprise Company, Inc.

and the Lincoln-Lancaster County Health Department

DETAILS**POSITIONS/RECOMMENDATIONS**

<p>Addendum (sixth) to the lease agreement between Enterprise Company, Inc. and the Lincoln-Lancaster County Health Department - November 1, 2008 - October 31, 2010 - \$606.36 per month for office space for the Women, Infants, & Children (WIC) Program - 2662 Cornhusker Highway.</p> <p>Previous action: Resolution A-84197 - Motion to Amend No. 1 - Adopted 1/22/07 by City Council and signed by Mayor Seng on 1/29/07.</p>	Sponsor	
	Program Departments, or Groups Affected	
	Applicants/Proponents	Applicant
		City Department
<p>Discussion (Including Relationship to other Council Actions)</p>		Other
	Opponents	Groups or Individuals
		Basis of Opposition
	Staff Recommendations	<input type="checkbox"/> For <input type="checkbox"/> Against Reason Against
	Board or Commission Recommendation	BY <input type="checkbox"/> For <input type="checkbox"/> Against <input type="checkbox"/> No Action Taken <input type="checkbox"/> For with revisions or conditions (See Details column for conditions)
CITY COUNCIL ACTIONS (For Council Use Only)	<input type="checkbox"/> Pass <input type="checkbox"/> Pass (As Amended) <input type="checkbox"/> Council Sub. <input type="checkbox"/> Without Recommendation <input type="checkbox"/> Hold <input type="checkbox"/> Do not Pass	

DETAILS

POLICY/PROGRAM IMPACT

	POLICY OR PROGRAM CHANGE	<input type="checkbox"/> NO <input type="checkbox"/> YES	
	OPERATIONAL IMPACT ASSESSMENT		
FINANCES			
COST AND REVENUE PROJECTIONS	COST of total project:		\$
	COST of this Ordinance/Resolution		\$
	RELATED annual operating Costs		\$
	INCREASE REVENUE EXPECTED/YEAR		\$
SOURCE OF FUNDS	CITY [Approximately]		
		\$	%
		\$	%
		\$	%
		\$	%
		\$	%
	NON CITY [Approximately]		
		\$	%
		\$	%
		\$	%
		\$	%
		\$	%
BENEFIT COST			
<input type="checkbox"/> Front Foot		Average Assessment	
<input type="checkbox"/> Square Foot		\$	\$

APPLICABLE DATES:

FACT SHEET PREPARED BY: Bruce D. Dart, Ph.D., Health Director

REVIEW BY:

REFERENCE NUMBER